



## Education:

University of San Diego, 1983 - B.A. in History, with Honors  
University of San Diego, 1987 - J.D.

## States Licensed to Practice:

State Bar of California, 1987  
State Bar of Nevada, 2000

## Professional Associations:

Clark County Bar Association  
Former Member of the Board of Directors Legal Aid Center of  
Southern Nevada  
Nevada Supreme Court Bench and Bar Committee  
Past Girl Scout Troop Leader - Frontier Council

## Professional Recognition:

AV rated by Martindale Hubbell

## Areas of Practice:

Construction Litigation  
Employment Litigation  
General Legal Defense  
Insurance Coverage/Bad Faith Litigation

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